



# Conway Public School District

## District Profile 2020-21

[www.conwayschools.org](http://www.conwayschools.org)  
Est. 1878

**Schools**

|                    |           |               |
|--------------------|-----------|---------------|
| Pre-School         | 1         | (PK)          |
| Elementary         | 9         | (K-4)         |
| Middle School      | 4         | (5-7)         |
| Conway Junior High | 1         | (8-9)         |
| Conway Senior High | 1         | (10-12)       |
| <b>Total</b>       | <b>16</b> | <b>(K-12)</b> |

**District Property**

|                |                      |
|----------------|----------------------|
| # of Buildings | 63                   |
| Square Footage | 1,915, 019           |
| Building Value | \$314,892,055        |
| Content Value  | \$60,050,566         |
| Vehicle Value  | <u>\$7,685,657</u>   |
| <b>Total</b>   | <b>\$382,628,278</b> |

**District Area in Square Miles**

125.6 sq. miles

**Millage Rate**

|                          |                   |
|--------------------------|-------------------|
| Maintenance. & Operation | 25.0              |
| Debt Service             | 13.1              |
| <b>Total</b>             | <b>38.1 mills</b> |

**Assessed Value** (2019 values/payable in 2020)

|                      |                        |
|----------------------|------------------------|
| Real Property        | \$1,002,640,109        |
| Personal Property    | \$244,368,100          |
| Utilities & Carriers | <u>\$24,644,017</u>    |
| <b>Total</b>         | <b>\$1,271,652,226</b> |

**Debt Service**

|               |                           |
|---------------|---------------------------|
| \$8,772,326   | Annual Debt Payment       |
| \$148,845,000 | Total Bonded Indebtedness |

**School Board Members**

| Zone | Re-election year | Name                           |
|------|------------------|--------------------------------|
| 4    | 2024             | Trip Leach, President          |
| 5    | 2024             | Scott Champlin, Vice President |
| 3    | 2021             | Diane Robinson, Secretary      |
| 2    | 2025             | Bill Clements                  |
| A/L  | 2025             | Andre' Acklin                  |
| 1    | 2022             | Amy Ferdowsian                 |
| A/L  | 2023             | Jennifer Cunningham            |

**Budgeted Operating Revenue**

|               |       |
|---------------|-------|
| State Funding | 49.5% |
| Local Taxes   | 50.2% |
| Other         | 0.3%  |

**Budgeted Operating Expenditures**

|                        |       |
|------------------------|-------|
| Salaries and Benefits  | 74.3% |
| Supplies and Equipment | 16.4% |
| Debt Service           | 9.3%  |

|                                      |                     |
|--------------------------------------|---------------------|
| <b>Total Operating Budget</b>        | <b>\$94,399,187</b> |
| <b>Total Federal Programs Budget</b> | <b>\$8,890,907</b>  |
| <b>Total Food Service Budget</b>     | <b>\$4,247,500</b>  |

Per Pupil Expenditure (18/19) - \$9,719

Average Teacher Salary (18/19) - \$58,388

**# of National Board-Certified Teachers- 44**

Teachers with (at least a) Master's Degree – 69%

**Contracted Staff**

|              |              |
|--------------|--------------|
| Certified    | 791          |
| Classified   | 424          |
| <b>Total</b> | <b>1,215</b> |

**Student Demographics**

|                           |        |
|---------------------------|--------|
| Caucasian                 | 54.69% |
| African American          | 32.01% |
| Hispanic                  | 11.11% |
| Asian                     | 1.83%  |
| Native American           | 0.27%  |
| Hawaiian/Pacific Islander | 0.09%  |

**District Enrollment by Grade & Level** (10/1/2020)

|     |     |
|-----|-----|
| K – | 742 |
| 1 – | 769 |
| 2 – | 794 |
| 3 – | 763 |
| 4 – | 770 |

**Elementary Enrollment Total** 3,838

|     |     |
|-----|-----|
| 5 – | 769 |
| 6 – | 770 |
| 7 – | 798 |

**Middle School Enrollment Total** 2,337

|     |     |
|-----|-----|
| 8 – | 777 |
| 9 – | 738 |

**CJHS Enrollment Total** 1,515

|      |     |
|------|-----|
| 10 – | 759 |
| 11 – | 718 |
| 12 – | 682 |

**CHS Enrollment Total** 2,159**Total District Population** 9,849**Free and Reduced Lunch Rate** 54.46%**ACT Composite Score (Class of 2019)** 20.5**AP Courses:** 23**Concurrent Credit Courses:** 4**Total Number of Computers:** 16,457**Special Programs Enrollment:**

|                     |               |
|---------------------|---------------|
| Gifted and Talented | 809 (8.2%)    |
| Special Education   | 1,270 (12.9%) |
| ELL                 | 550 (5.6%)    |
| Pre-School          | 186           |
| ALE                 | 70            |

**Transportation**

|                                  |       |
|----------------------------------|-------|
| # of buses                       | 100   |
| # of vehicles                    | 40    |
| # of routes                      | 79    |
| Daily miles                      | 2,958 |
| Total students transported daily | 2,000 |

**Food Service**

|                                      |       |
|--------------------------------------|-------|
| Average # of Daily Breakfasts Served | 2,365 |
| Average # of Daily Lunches Served    | 4,773 |